

PARTICIPANT INFORMATION SHEET

| A. IDENTIFICATION | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|------|-------|----------------------------|---------------|--------------|---------------------|---------------------------------------|----------------------------|------------|-------|----------------------|------------|-----------------------------|---------------|--------------------|---------------------------|----------------|----------|----------|--|--|
| GENDI GENDI | | | | | | | | | | | | | | | F [| | М | | | | | | |
| CIVIC NUMBER, STREET, APARTMENT NUMBER, CITY, PROVINCE, POSTAL CODE | | | | | | | | | | | | | | | | | | | | | | | |
| TELEPHONE NUMBER: CELLULAR NU | | | | | | | NUM | IUMBER: EMERG | | | | | | | | NCY NI | JMBER | : | | | | | |
| HOW LONG HAVE YOU BEEN LIVING IN THE URBAN AREA? I (day/month/year) | | | | | | | REA | REASON: | | | | | | | | | | | | | | | |
| | | | | | | | | | | EMAIL | ADDE |) F C | .c. | | | | | | | | | | |
| | | | | | | | | | | | ADDI | (E) | | | | | | | | | | | |
| DATE OF BIRTH (day/month/year): AGE | | | | E: | | | BAI | ND NU | JMB | | | | | NATION: | | | | | | | | | |
| COMMUNITY: | | | | | | | | | INDIAN STATUS STATUS NON-STATUS | | | | S: METI INUI | | | | | | | | | | |
| CIVIL STATUS: | SINGLE [DIVORCED [| | | | | | | COMMON LAV | | | = | | | CE: | | | | SEPARATEI SINGLE PAI | | | 누 | | |
| B. NUMBER OF DEPENDANTS HEALTH INSURAN | | | | RANCI | CE CARD OR BIRTH CERTIFICA | | | | TE O | OR PROOF OF FAMILY ALLOWAN | | | ICE MUST BE PROVIDED | | | - | - | | | | | | |
| NAME (S) | | | | | | | R | ELAT | ION | SHIP | | | | | DATE O | DATE OF BIRTH | | | | AGE | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| C MORILITY | | | | | <u> </u> | | | | | l n | LANC | H | ACES | | | | | | | <u> </u> | | | |
| C. MOBILITY DRIVER'S LICENSE: YES NO | | | | | | | | | | | NCH SPOKEN | | | | | 'H WRI | WRITTEN | | | | | | |
| DO YOU HAVE A CAR? YES | | | | | | NO | 믐 | | | ENG | | | | | | | WRITTEN I WRITTEN | | | | | | |
| PERMIT CATEGORY: | | | | | | | <u> </u> | | | ОТН | | | , ILLIV | LI ENGLISH | | | | | DI (| <u> </u> | | | |
| | JATION | OF PARTI | ICIP | ΑN | Т | | | | | 0111 | DIV. | | | | | | | | | | | | |
| EMPLOYMENT INSURANCE BENEFIT PROCEDURANCE YES NO | | | | | | 0 | П | STUDENT BURSARY YES | | | | | | | П | | NO | | | | | | |
| RECIPIENT SOCIAL SECURITY BENEFIT YES | | | | | | N | | $\frac{1}{2}$ | | | ALIMONY | | | | YES 🗆 | | | | | NO | <u> </u> | | |
| WITHOUT INCOME YES | | | | | | N | | | | | CNESST | | | | | | YES | $\frac{\square}{\square}$ | | NO | | | |
| SELF-EMPLOYED YES | | | | | | <u>—</u> П | | OTHER: | | | | | | | | <u> </u> | | | <u> </u> | | | | |
| SELF-EMPLOYED YES NO EMPLOYED (SELECT 1 BOX): FULL TIME OR PART TIME PERMANEN | | | | | | | - | CONTRACTUAL ON CAL | | | | | | | | LL [| | | SEAS | SONAL | . [| | |
| INCOME SPOUSE : | EMPLO | YED | I | ЕМР | LOYM | 1ENT | INSU | JRAN | CE | | SOC | ΙAΙ | SECURI | TY | WIT | HOUT | INCOM | Е |] | OTI | HER | | |
| F. EMPLOYMENT | HISTOR | Y | - | | | | | | | | - | | | | <u>-</u> | | | | | | | | |
| EMPLOYER | | | | | | | TITLE OF POS | | | | OSITION | | | | START DATE (day/month/year) | | | END DATE (day/month/year) | | | | | |
| 1- | | | | | | | | | | | | | | | | | | | | | • | | |
| 2- | | | | | | | | | | | | | | | | | | | | | | | |
| 3- | | | | | | | | | | | | | | | | | | | | | | | |
| G. EDUCATION AN | D TRAII | | | | | | | | 1 | | | | | | LEVE | L COM | PLETE | D & | | | | | |
| LEVEL NAME OF High School | | | · SC | ноог | LAND | CIT | Y | FIELD | | | | .D | PROGE | | | RAM | | | Day/month/year | | | | |
| Vocational Training | | | | | | | | | | | | | | | I II III DVS | | | | | | | | |
| College | | | | | | | | | | | | | | | DSC□ Technical□ | | | | | | | | |
| Attestation of Collegial Studies | | | | | | | | | | | | | | ACS 🗆 | | | | | | | | | |
| Certificate | | | | | | | | | | | | | | | | | | | | | | | |
| Bachelor's | | | | | | | | | | | | | | | | | | | | | | | |
| Master's and/or Doctorate | | | | | | | | | | | | | | | | | | | | | | | |
| H. OTHER INFORM | | | | | | | | | | | | | | | | | - | | | | | | |
| | DO YOU HAVE A DISABILITY OR A CONDITION THAT COULD PREVENT YOU FROM INTEGRATING THE LABOUR MARKET? | | | | | | | | | | | | | | | | NO | | | | | | |
| DO YOU HAVE A CRIMINAL RECORD? | | | | | | | | | | | | YI | ES [| | N | О [| | | | | | | |
| declare that the information provided on this information sheet is complete and accurate. | | | | | | | | | | | | | | | | | | | | | | | |
| Printed Name: | · <u> </u> | | _ | _ | | _ |] | Parti | cipa | nt's s | ignatī | ıre | e: | _ | | _ | Dat | e: | | _ | _ | | |